## P

### **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

# For State and Local Candidates For Single-Candidate Committees

DATE OF REPORT     2.a. NAME OF CANDIDATE OR COMMITTEE								
	1/26/2015	VINCE	Dear	$\sim$				
2.b. IF (	COMMITTEE, NAME OF CANDIDATE				8/7/201	14		
	MPAIGN ADDRESS AND PHONE				/ /			
Stre	eet or Rural Route	City L1	) .	State	Zip Code	Phone		
//	ess JOHN KOSS KI	CASTRIC	ge	IN	37912	(423) 320-1443		
	NDIDATE'S HOME ADDRESS (if differer eet or Rural Route	City	<b>.</b>	State	Zip Code	Phone		
5. OF	0.44							
CR	IMWA) COURT CleRI	<u> </u>	$B_{ij}$	114 De	AN			
7. CA	TEGORY OR REPORT (Check one)	×						
1000	FIRST SECOND THIRD VARTER QUARTER QUARTER	FOURTH	PRE-	PRE-	MID-YEAR	YEAR-END		
	IARTER QUARTER QUARTER GINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY 8.b. ENDING	DATE OF REPO	SUPPLEMENTAL DRTING PERIOD	SUPPLEMENTAL		
9. (Cher	ct. 1, 2014		gan	mary	13, 2013			
			/	<i>y</i>				
a.	a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)							
b.	This campaign is required to file a de	etailed financial discl	osure because	contributions (in	ncluding in-kind) receiv	ed total more than \$1,000		
	and/or expenditures total more than	31,000 for this repor	ung period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.								
0-00								
_V	signature of candidate	01/26/15 date	_	signature	of political treasurer	01/24/15 date		
· ·								
11. WITNESS SIGNATURE								
1	signature of witness	01   26   15 date	_	Vept	ture of witness	01/24/15 date		
12. SU	MMARY							
a.	BALANCE ON HAND LAST REPORT			•••••	s 8,064.8	33		
b.	TOTAL RECEIPTS THIS PERIOD		***************************************	***************************************	s <u>&amp;</u>			
C.	TOTAL DISBURSEMENTS THIS PERIOD			••••••	s 1,988.4	19		
d.	BALANCE ON HAND (12.a. plus 12.b.					s 6,076.34		
e.	TOTAL LOANS OUTSTANDING				***************************************	s&		
f.	TOTAL OBLIGATIONS OUTSTANDING	2015 JAN 26	*******************			s&		
	Y COUNTY	HAMILTON Y				2		



#### SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD						
Vino Dean	FROM: 10/1/14	TO: 1/15/15					
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)							
a. Unitemized Contributions (\$100 or less from each source this period)	\$	_					
b. Itemized Contributions (over \$100 from each source this period)	\$	_					
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)		\$					
16. LOANS RECEIVED THIS REPORTING PERIOD		\$					
17. INTEREST RECEIVED THIS REPORTING PERIOD		\$					
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)		\$					
DISBURSEMENTS							
19. EXPENDITURES (other than loan payments)							
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.	.g., printing, postage,	gasoline)					
Cheistmas gifts 7x#75 \$ 525							
Chustmas Cardo \$ 54.	<u>59</u>						
Postace \$ 98.	00						
Framing \$ 60.	90						
s							
*							
\$	_						
\$							
\$							
Total of Expenditures (\$100 or less each payee)	\$ 738.49	_					
b. Itemized Expenditures (Over \$100 each payee this period)	\$ 1250 .00	_					
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$ 1988.49						
20. LOAN REPAYMENTS MADE THIS PERIOD							
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)		\$ 1988.49					
22.IN-KIND CONTRIBUTIONS							
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$							
b. Itemized in-kind contributions (over \$100 from each source this period)\$							
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$							
23. OBLIGATIONS							
a. Unitemized Obligations Outstanding (\$100 or less each)	_						
b. Itemized Obligations Outstanding (Over \$100 each)	_,						
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$							

### ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE			2. REPORT COVERI	TO				
Vince Dean	Amount 15/15							
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)								
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)								
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure				
	otre Centre			#300°°				
400 River St		_ Ad		4300				
Cha Hangooca	State Zip Code 37405							
First Name Sallie	Middle Name	Purpose of Expenditure		Amount of Expenditure				
Last Name/Business Name  The second state of t			01-	#				
Address 735 By and St. S	inte 1004	Consu	iting	\$ 500				
Chatanooga	State Zip Code 37402							
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure				
Last Name/Business Name Thatches Bon - B Address	- Catering Christnas	for boxio	\$450					
City Ringgold	State Zip Code	Chustnas	Porty	4 10 -				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure				
Last Name/Business Name		7						
Address								
City	State Zip Code							
First Name Middle Name		Purpose of Expenditure		Amount of Expenditure				
Last Name/Business Name								
Address								
City	State Zip Code							
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure				
Last Name/Business Name								
Address								
City	State Zip Code							
5. TOTAL ITEMIZED EXPENDITURES  (Carry forward to item 3. of next page if additional pages of this form are used.)  (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)								